



## **Governor's Military Council Q4 2021 Business Meeting Agenda**

October 5, 2021

Mesa Room, BLDG 1573

Marine Corps Ground Air Combat Center, California 92278

**7:30am – 7:45am<sup>i</sup> Welcome**

**7:45am – 8:00am Public Comment**

**8:00am – 8:05am Consideration of Action Items**

Council will consider administrative items, including:

1. Approval of 2020 Q1 Council meeting minutes

**8:05am – 10:00am Member Agency Updates and Council Discussion Items**

1. Office of Planning and Research (Scott Morgan)
2. CalVet (Dr. Imbasciani)
3. FY22 Council Priorities Discussion (Allison Henderson)
4. Council Member Updates

**10:00am – 10:15am Staff Update on Council's Current Efforts**

Staff Update Brief (Allison Henderson)

**10:15am – 10:45am Congressional Budget and Federal Outlook**

Executive Director Update (Allison Henderson)

**10:45am – 11:00am Final Comments**

**11:00am Adjourn**

### **Public Notice**

A notice to all members of the public attending. Each person wishing to speak before the Governor's Military Council shall submit a "Speaker Slip" to Allison Henderson, Council Executive Director, which will be made available at the event. During the designated time please raise your hand and the Chair will recognize you and ask you to state your name and affiliation. Each speaker will have up to three minutes to speak at the discretion of the Chair. Your information may be received and discussed or placed on a future agenda. State law generally precludes the Council from discussing or acting upon any topic presented during Public Comment that is not on the meeting's published agenda. Note: There is a time limit of 30 minutes for public comment. The Council will hear Speakers in the order of submission of a Speaker Slip. All above times are approximate and subject to change.