



## **Governor's Military Council Q4 2026 Business Meeting Agenda**

October 21, 2026

Banquet Hall

Kerr McGee Community Center

100 W California Ave, Ridgecrest, CA

**8:30am – 8:35am<sup>1</sup> Welcome**

**8:35am – 8:50am Public Comment**

**8:50am – 8:55am Consideration of Action Items**

Council will consider administrative items, including:

1. Approval of 2026 Q1 Council meeting minutes
2. Approval of 2026 Q2 Council meeting minutes

**8:55am – 9:10am Executive Director Update**

*Jon Siepmann*

**9:10am – 9:25am National Security Economic Impact Study**

*California State Library and GO-Biz*

**9:25am – 9:35am Edwards Air Force Base**

*Colonel Daniel Fredberg, USAF*

**9:35am – 9:45am Naval Air Weapon Station China Lake**

*Captain Warren Van Allen, USN*

**9:45am – 9:55am China Lake Alliance**

*Stephen Farmer, Brad Harlow*

**9:55am – 10:05am City of Ridgecrest**

*Travis Reed*

**10:05am – 10:15am Ridgecrest Regional Hospital**

*Jim Suver*

**10:15am – 10:30am Griffiss Institute**

*Justin Salters*

**10:30am – 11:30am Member Agency Updates and Council Discussion Items**

1. Office of the Governor
2. Governor's Office of Land Use and Climate Innovation
3. Governor's Office of Business and Economic Development
4. California Business and Consumer Services Agency
5. California Housing and Homelessness Agency
6. California Department of Veterans Affairs
7. California Natural Resources Agency
8. California Environmental Protection Agency
9. California Military Department
10. State Legislative Members

## 11. Council Member Updates

**11:30am**

**Adjourn**

### **Public Notice**

A notice to all members of the public attending. Each person wishing to speak before the Governor's Military Council shall submit a "Speaker Slip" in advance of the meeting's Public Comment portion to the on-site Council Representative. These slips will be made available at the event and not in advance. During the designated Public Comment portion of the meeting, please raise your hand and the Chair will recognize you and ask you to state your name and affiliation. Each speaker will have up to three minutes to speak at the discretion of the Chair. Your information may be received and discussed or placed on a future agenda. State law generally precludes the Council from discussing or acting upon any topic presented during Public Comment that is not on the meeting's published agenda. The Council will hear Speakers in the order of submission of a Speaker Slip. All above times are approximate and subject to change.